



**MORGAN HILL URBAN SERVICE AREA (USA) AMENDMENT 2015  
STAFF REPORT AND MEETING MATERIALS**

- [Supplemental Information](#) (March 10, 2016)
- [Supplemental Information](#) (March 8, 2016)
- [Agenda & Staff Report](#)
- [Notice of Public Hearing](#)
- [Maps of Proposed Urban Service Area Expansion](#)

**REQUEST FOR RECONSIDERATION OF MARCH 11, 2016 LAFCO ACTION  
TO DENY CITY OF MORGAN HILL URBAN SERVICE AREA AMENDMENT 2015**

- [Supplemental Information](#) (June 1, 2016)
- [Staff Report](#)